

# ***Village of Black Earth***

1210 Mills St. \* P.O. Box 347  
BLACK EARTH, WI 53515

## **EMERGENCY MANAGEMENT COMMITTEE**

Tuesday, October 12                      1:00 pm  
Village Municipal Building: 1210 Mills St.

### **MINUTES**

1. **Call Meeting to Order.** Meeting called to order by Chairwoman Scott at 1:11 p.m.
2. **Roll Call and confirmation of quorum.** Upon roll call present: Scott, Munson (via Zoom). Quorum present. Patchin absent. Also present: ACT Benish, PWD Kahl.
3. **Proof of Posting:** A copy of the notice was delivered to the following on 10/8/2021 faxed to the Star News, posted at the Black Earth Municipal Building and Black Earth Post Office, posted on the Black Earth Web Page ([www.blackearthwisconsin.com](http://www.blackearthwisconsin.com)) and faxed for posting to the State Bank of Cross Plains – Black Earth Branch. Duly noticed
4. **Discussion/Action on minutes from September 21, 2021.** Minutes were missing from packets. *Scott/Munson motioned to table until next meeting to approve. Motion passes.*
5. **Discussion/Action on Hazard Mitigation Plan Updates- ACT** Benish discussed next steps after October 5<sup>th</sup> webinar on creating Mitigation Strategies. Mitigation strategies are due to the County by October 21<sup>st</sup>. Sample pulled from a community in New York discussed and shared with group.
  - a. **Mitigation Strategies worksheets.** Munson volunteered to review sample and come up with draft for Black Earth. ACT Benish will send worksheet documents electronically. Committee to come back together to review draft strategies on Friday, October 15<sup>th</sup> and then again on Tuesday, October 19<sup>th</sup> for final review before submitting to County.
6. **Any Other Business That May Be Brought before the Board on future agendas.**
7. **Meeting Announcements:** Friday, October 15<sup>th</sup> at 9:00 a.m.; Tuesday, October 19, 9:00 a.m.
8. **Adjournment.** *Scott/Munson motioned to adjourn. Meeting adjourned at 1:47 p.m.*

Respectfully submitted,

Shellie Benish, WCMC  
Administrator/Clerk/Treasurer

*Committee Members: Scott Patchin, Tyler Munson, Mary Scott*

*Alternate: Mitch Hodson*

*Fire Chief: Dan Machotka*